

# STAR OF TOMORROW

## \$500 SCHOLARSHIP APPLICATION

### PURPOSE

To recognize star qualities in a high school or college student who competes in the sport of bowling. Star qualities include distinguished certified bowling performances on state, local, national, international, Team USA or Collegiate levels; academic achievement; and leadership. Award winners receive a \$500 scholarship.

### ELIGIBILITY

The male and/or female nominee shall be:

1. An active member of the **Orange County United States Bowling Congress Association** (Youth or Collegiate) and an amateur as defined by USBC rules.
2. A High School graduating SENIOR who has applied to — OR — is currently attending an accredited University, Junior College or Vocational Institution.
3. Younger than 20 years as of August 1, preceding the January 15 application date.
4. A current season bowler with a minimum **average of 175** and an outstanding record of bowling achievements in the past and current seasons.
5. Recorded as having minimum of **2.0 GPA** or equivalent.

### NOMINATION PROCEDURE

**NOMINEE must:**

1. **Complete** this official nomination form.
2. Include at **least one** letter of reference.
3. Include **current official school transcripts**.
4. Attach an **essay** of at least 100 words stating interests, hobbies, and future goals.
5. Detail involvement with the local and/or state USBC or other areas of the bowling arena, as well as any service rendered to his/her community.
6. Attach any **additional documentation** of any awards, honors, or community service, (i.e. Scouting, School or Community activities).

### SUBMISSION

1. Application must be made using this official form.
2. **Type or print clearly all information.** Use a blank sheet of paper to continue all answers.
3. Send this completed form and all accompanying documents to:  
**OCUSBC, P.O. Box 4396, Garden Grove CA 92842**
4. The USPS postmark date **MUST BE** on or before **March 15.**
5. Any inquiries? Please contact OCUSBC at **(714) 554-0111.**

**Nominee Information**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Birthdate \_\_\_\_\_

E-mail Address \_\_\_\_\_

Name of Local USBC Youth Association \_\_\_\_\_ USBC Member # \_\_\_\_\_

**Education**

Currently Attending \_\_\_\_\_ High School ( )

Address \_\_\_\_\_

Currently attending or have applied to: **(Check One)**

College/University ( ) Junior College ( ) Vocational School ( )

Name and Address \_\_\_\_\_

Grade Level in School \_\_\_\_\_ Grade Point Average (**Overall**) \_\_\_\_\_

Required Copy of Current Official Transcript Enclosed ( )

List Scholastic Honors: Scholarships Awarded; Extracurricular Activities to your Credit.  
**(Attach a Separate Sheet if Needed)**

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**Bowling**

	Current Year	Last Year	2 Year's Prior
Highest Certified Average <b>(21 Games or More)</b>	(S) _____ (SP) _____	(S) _____ (SP) _____	(S) _____ (SP) _____

Highest Certified 3 Game <b>(Scratch Series)</b>	(S) _____ (SP) _____	(S) _____ (SP) _____	(S) _____ (SP) _____
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Highest Certified Game <b>(Scratch)</b>	(S) _____ (SP) _____	(S) _____ (SP) _____	(S) _____ (SP) _____
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(S) Standard League:

Center/City \_\_\_\_\_ Day/Time \_\_\_\_\_ Cert # \_\_\_\_\_

(SP) Sport Bowling League

Center/City \_\_\_\_\_ Day/Time \_\_\_\_\_ Cert # \_\_\_\_\_  
**(Averages will be Converted According to USBC Chart)**

Tournaments: Local, State, National, International, Team USA or Collegiate.  
**(1<sup>st</sup> Place Only) (Use Separate sheet if needed)**

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List Other Bowling Involvements: Name of Organization(s); Offices Held; Years Served; Special Awards/honors earned, Projects.

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**Non-Bowling Activities**

List your Involvement with Non-Bowling Activities: Name of Organization(s); Offices Held; Years Served; Special Awards/honors earned, Projects.

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**Interest and Goals**

Submit your Essay on a separate sheet that includes your full name. Please tell us in at least 100 words about your other interests and your personal goals.

**Nominator's Information and Signatures**

Nominator's Name (**Please Print**) \_\_\_\_\_

Title \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

**Nominator's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Nominee's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_